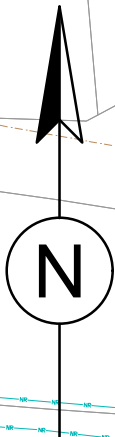


DO NOT SCALE

100  
0 10  
Millimetres



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#### SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION

In addition to the hazards/risks normally associated with the types of work detailed on this drawing, note the following significant residual risks (Reference shall also be made to the design hazard log).

Construction  
None

Maintenance / Cleaning  
None

Use  
None

Decommissioning / Demolition  
None

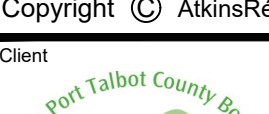
#### NOTES

- ALL DIMENSIONS ARE IN MILLIMETRES UNLESS OTHERWISE NOTED.
- ALL LEVELS ARE IN METRES ABOVE ORDNANCE DATUM UNLESS OTHERWISE NOTED.
- THE SERVICES SHOWN ON THIS DRAWING ARE TAKEN FROM UTILITIES COMPANIES RECORDS AND FROM TRIAL EXCAVATIONS / GPR SURVEYS DURING THE DESIGN. NO WARRANTY IS GIVEN AS TO THE ACCURACY AND COMPLETENESS OF THIS INFORMATION. THE CONTRACTOR IS TO ESTABLISH THE LOCATION OF ALL EXISTING APPARATUS UPON COMMENCEMENT.

#### SERVICES LEGEND

- Dwr Cymru Welsh Water - Sewerage
- Dwr Cymru Welsh Water - Water
- GTC
- Instalcom - [CenturyLink, Global Crossing, Fibernet & Fiberspan]
- Neath Port Talbot Borough Council - Drainage
- Neath Port Talbot Borough Council - Electric Street Furniture
- Neath Port Talbot Borough Council - Gully
- Neath Port Talbot Borough Council
- Neath Port Talbot Borough Council - Street Light
- Network Rail
- Openreach - [British Telecommunications]
- Virgin Media
- Vodafone
- Wales and West Utilities
- Western Power Distribution
- Western Power Distribution - Substation

| Description    |          |       |         |          |            |            |
|----------------|----------|-------|---------|----------|------------|------------|
| Status         | Revision | Drawn | Checked | Reviewed | Authorised | Issue Date |
| Description    |          |       |         |          |            |            |
| Status         | Revision | Drawn | Checked | Reviewed | Authorised | Issue Date |
| Description    |          |       |         |          |            |            |
| Status         | Revision | Drawn | Checked | Reviewed | Authorised | Issue Date |
| Description    |          |       |         |          |            |            |
| Issued For ECI |          |       |         |          |            |            |
| Status         | Revision | Drawn | Checked | Reviewed | Authorised | Issue Date |
| A5             | C01      | DJW   | MT      | RAM      | DJW        | 24/07/24   |
| Description    |          |       |         |          |            |            |
| For Planning   |          |       |         |          |            |            |
| Status         | Revision | Drawn | Checked | Reviewed | Authorised | Issue Date |
| S6             | P02      | DJW   | KH      | MT       | ---        | 24/10/25   |

|                                                                                                                                                                                                                                                                         |  |                   |                 |                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|-----------------|---------------------------------------------------|
| Drawing Suitability                                                                                                                                                                                                                                                     |  | Status            | Project Title   |                                                   |
| FOR PLANNING                                                                                                                                                                                                                                                            |  | S6                | CAENANT TERRACE |                                                   |
|  <div>West Glamorgan House<br/>12 Orchard Street<br/>Swansea<br/>West Glamorgan<br/>SA1 5AD<br/>Tel: +44 (0)1792 641172<br/>Fax: +44 (0)1792 472019<br/>www.atkinsglobal.com</div> |  | Drawing Title     |                 | EXISTING UTILITY PLAN<br>NEW ROAD AND WHITE GATES |
| Copyright © AtkinsRéalis (2025)                                                                                                                                                                                                                                         |  |                   |                 |                                                   |
| Client                                                                                                                                                                                                                                                                  |  | Drawing Number    |                 |                                                   |
|  <div>NEATH PORT TALBOT COUNTY<br/>BOROUGH COUNCIL</div>                                                                                                                           |  | Project           |                 | Originator   Volume                               |
|                                                                                                                                                                                                                                                                         |  | NE04_001 - ATK    |                 | - VUT -                                           |
|                                                                                                                                                                                                                                                                         |  | SWMWREC           |                 | - DR - CU - 000002                                |
|                                                                                                                                                                                                                                                                         |  | Location          |                 | Type   Role   Number                              |
|                                                                                                                                                                                                                                                                         |  | Original Size: A1 | Scale: 1:500    | Project Ref. No: 5192784                          |
|                                                                                                                                                                                                                                                                         |  |                   |                 | Sheet: 2 of 3                                     |
|                                                                                                                                                                                                                                                                         |  |                   |                 | Rev: P02                                          |