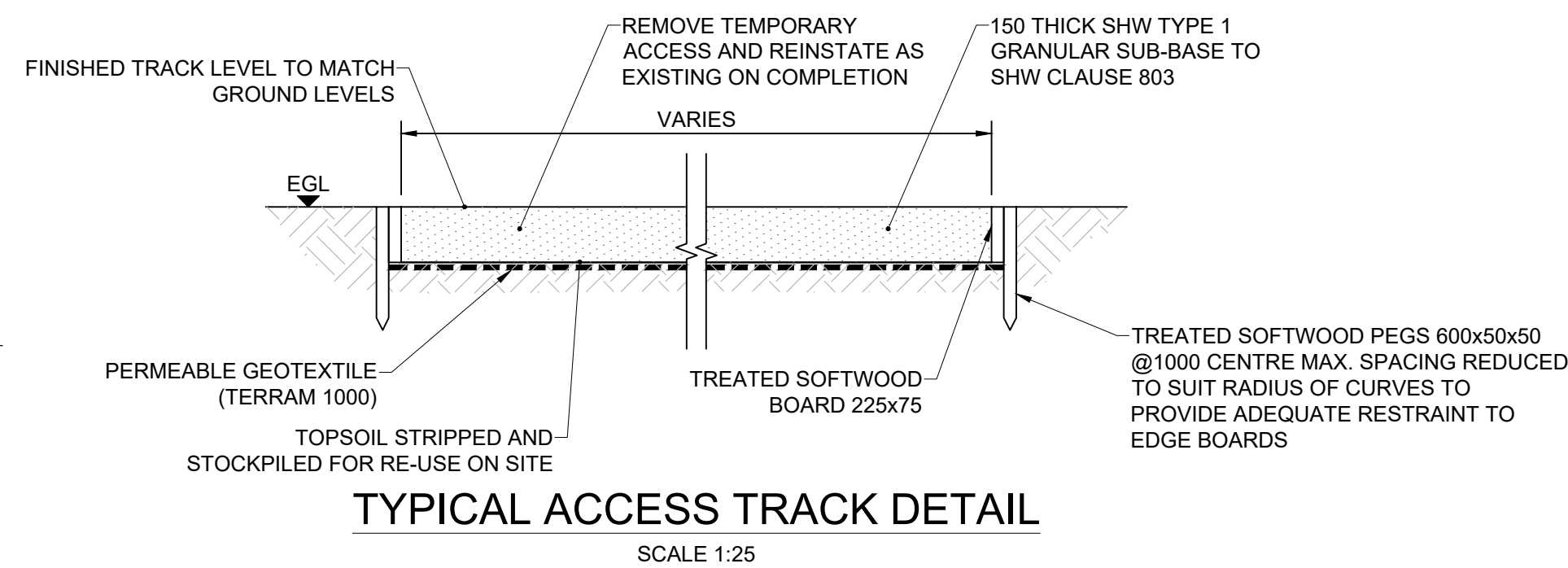
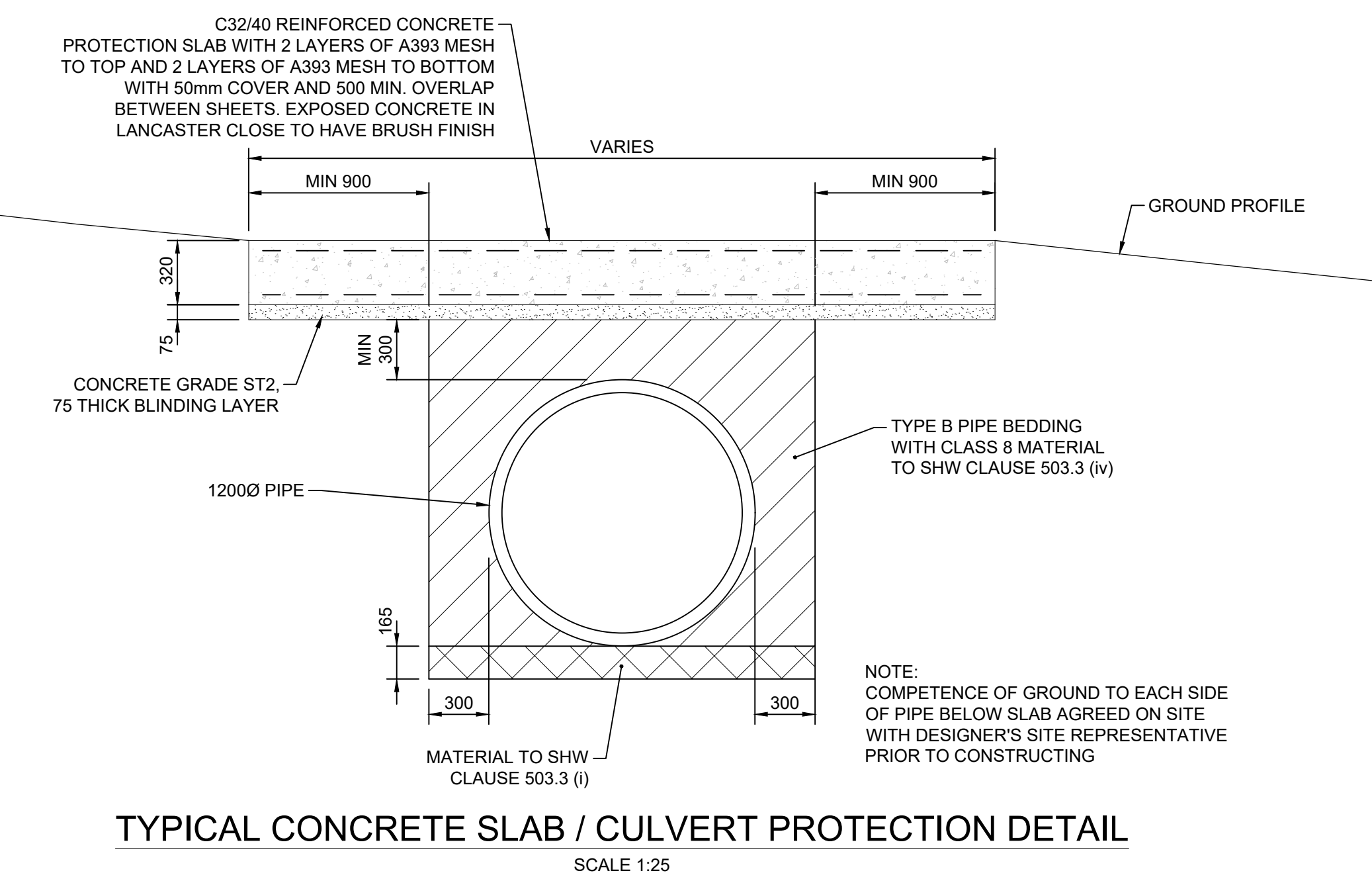
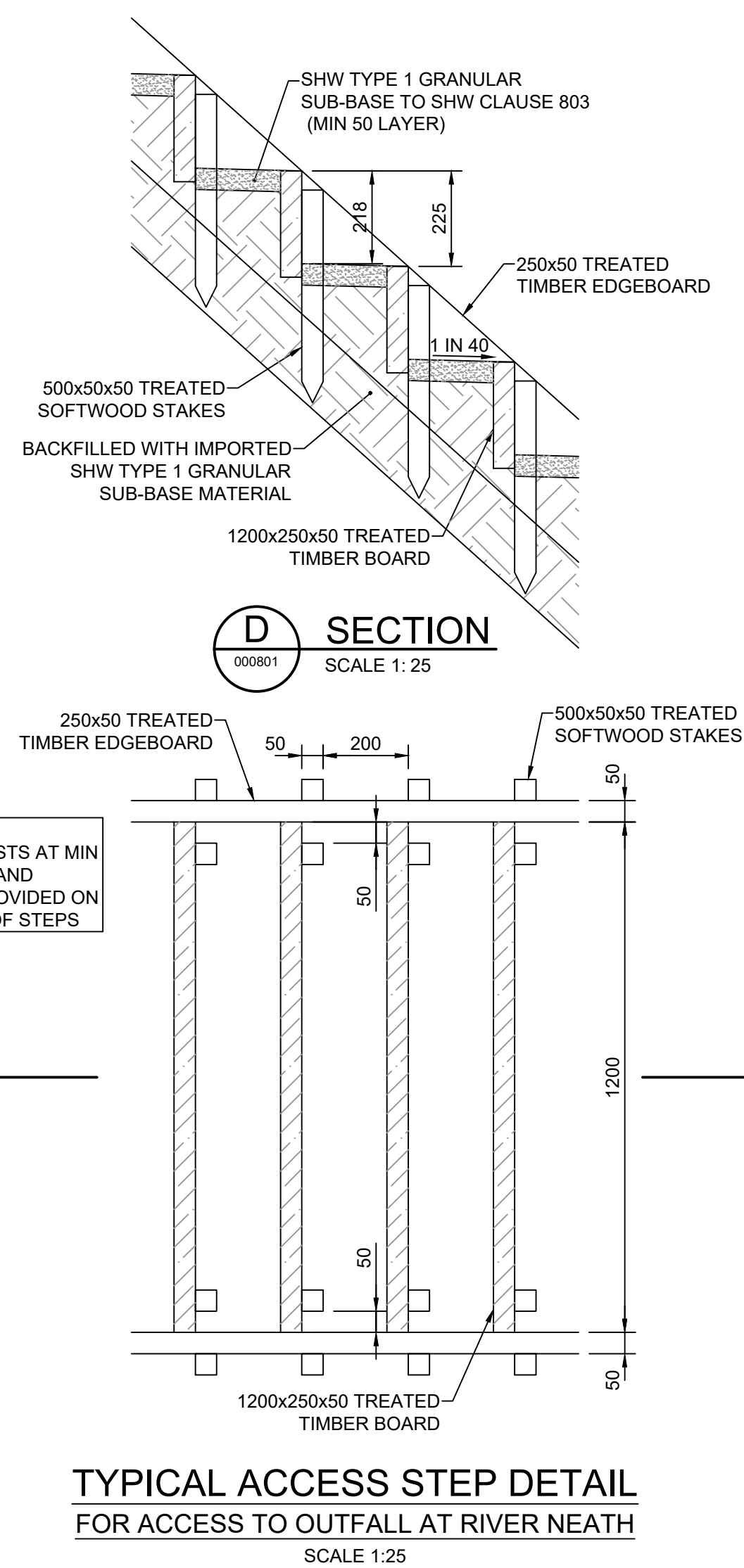
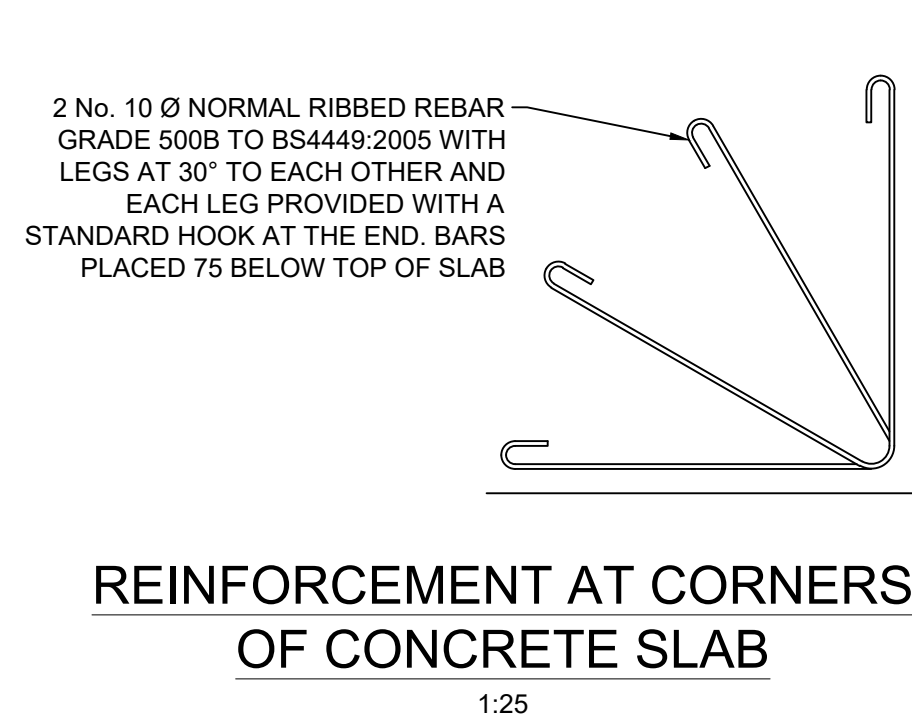
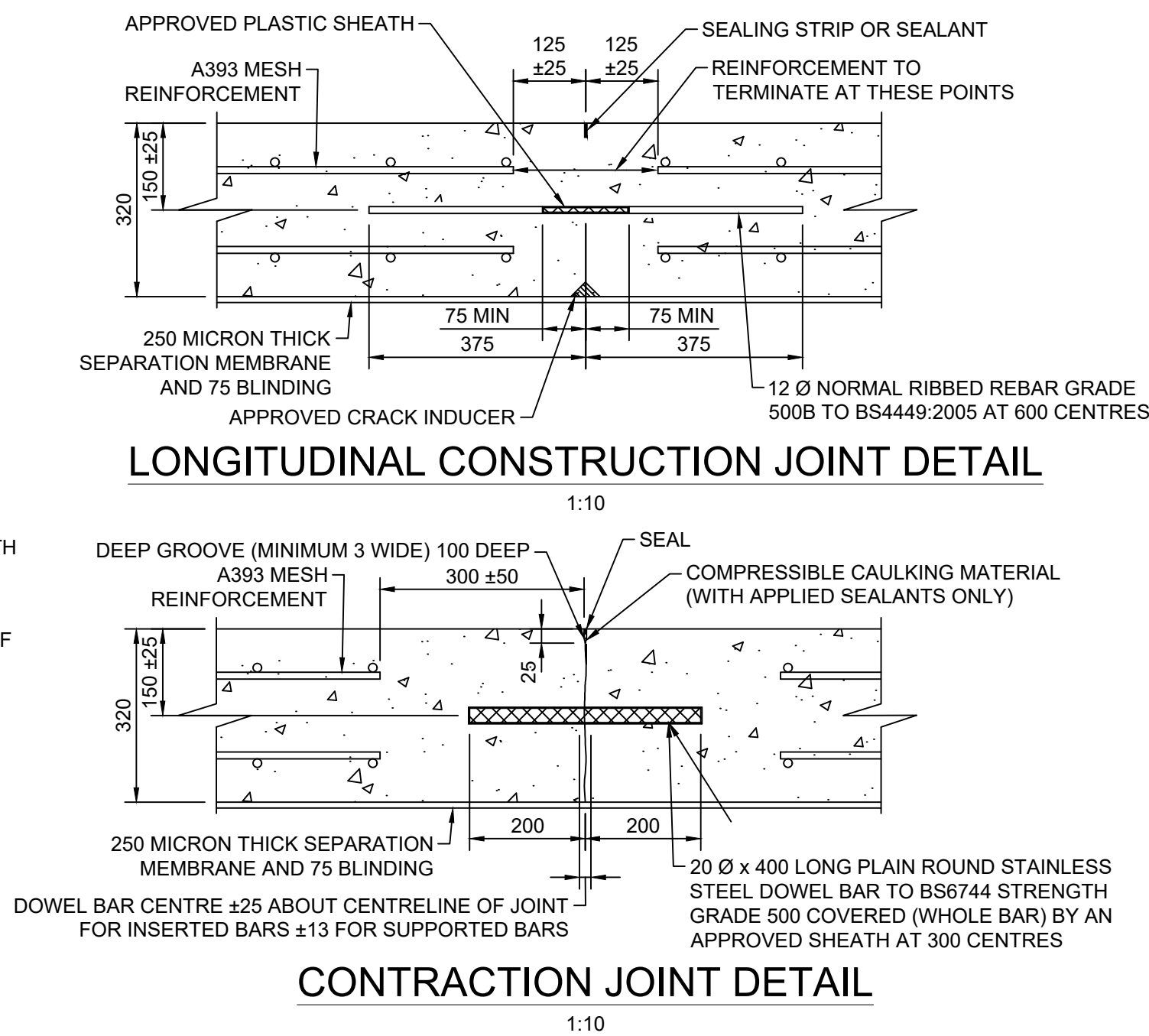
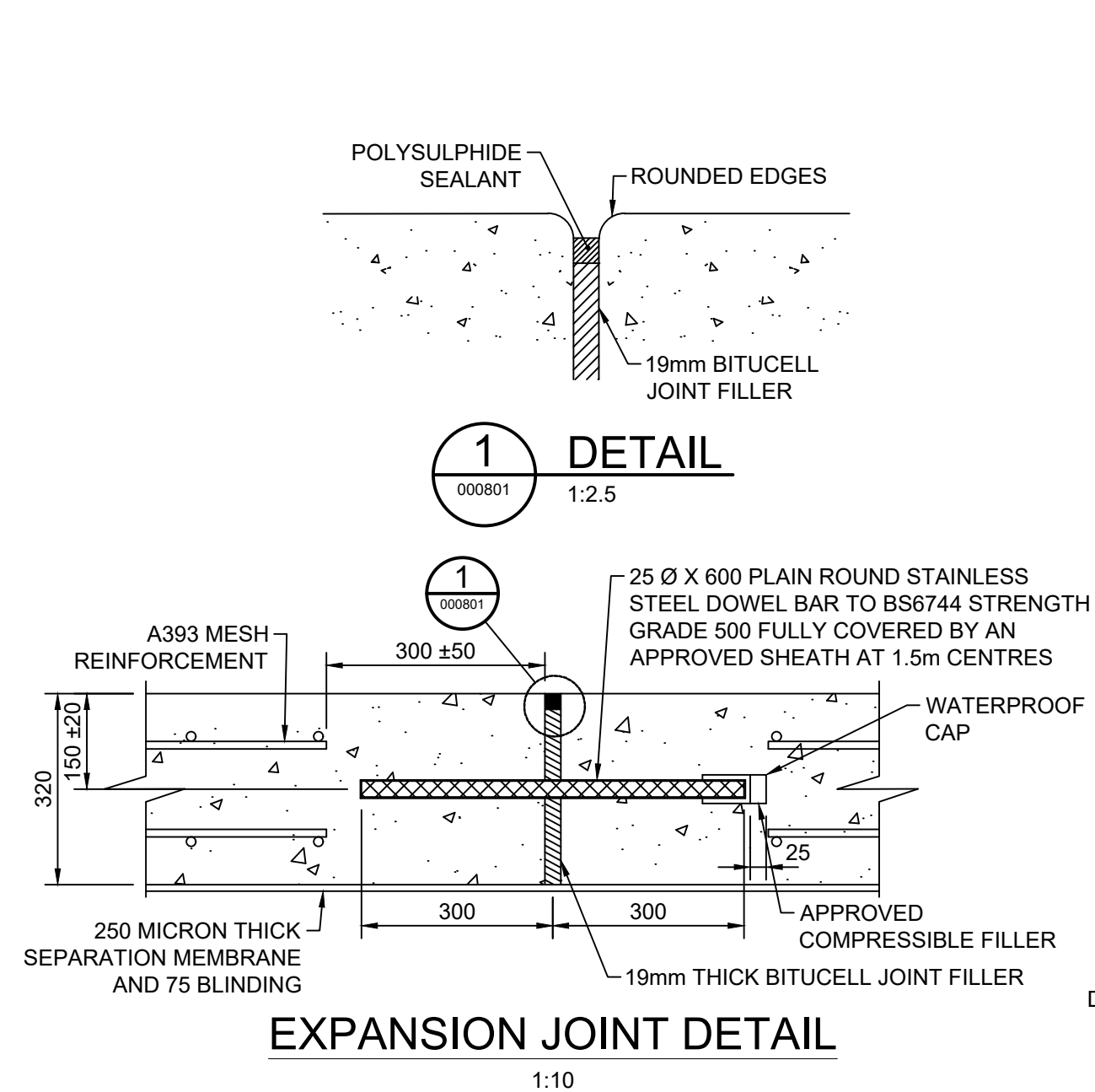




## NOTES

1. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS OTHERWISE NOTED.
2. ALL LEVELS ARE IN METRES ABOVE ORDNANCE DATUM UNLESS OTHERWISE NOTED.

|                |          |       |         |          |            |            |
|----------------|----------|-------|---------|----------|------------|------------|
| Description    |          |       |         |          |            |            |
| Status         | Revision | Drawn | Checked | Reviewed | Authorised | Issue Date |
| Description    |          |       |         |          |            |            |
| Status         | Revision | Drawn | Checked | Reviewed | Authorised | Issue Date |
| Description    |          |       |         |          |            |            |
| Status         | Revision | Drawn | Checked | Reviewed | Authorised | Issue Date |
| Description    |          |       |         |          |            |            |
| Issued For ECI |          |       |         |          |            |            |
| Status         | Revision | Drawn | Checked | Reviewed | Authorised | Issue Date |
| A5             | C01      | DJW   | MT      | RAM      | DJW        | 24/07/24   |
| Description    |          |       |         |          |            |            |
| For Planning   |          |       |         |          |            |            |
| Status         | Revision | Drawn | Checked | Reviewed | Authorised | Issue Date |
| S6             | P02      | DJW   | KH      | MT       | ---        | 24/10/25   |

|                                                                                                                                                                                                               |                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Drawing Suitability                                                                                                                                                                                           | Status                                                                                                                                                                                                                    |
| FOR PLANNING                                                                                                                                                                                                  | S6                                                                                                                                                                                                                        |
|  <p><b>SNC • LAVALIN</b><br/><b>ATKINS</b></p> <p>Member of The SNC-Lavalin Group<br/>Copyright © SNC Lavalin (2019)</p> | <p>West Glamorgan House<br/>12 Orchard Street<br/>Swansea<br/>West Glamorgan<br/>SA1 5AD<br/>Tel: +44 (0) 1792 641172<br/>Fax: +44 (0) 1792 472019<br/><a href="http://www.atkinsglobal.com">www.atkinsglobal.com</a></p> |
| Client                                                                                                                                                                                                        |                                                                                                                                                                                                                           |
|  <p>Neath Port Talbot County Borough Council<br/>Cwmni Cymdeithasol Sirol Castell-nedd Port Talbot</p>                   | <p>NEATH PORT TALBOT COUNTY<br/>BOROUGH COUNCIL</p>                                                                                                                                                                       |

|                                                                                                                                                                                                                                          |                        |                                 |                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------|--------------------------------------|
| <h2 style="text-align: center;">SAFETY, HEALTH AND ENVIRONMENTAL<br/>INFORMATION</h2>                                                                                                                                                    |                        |                                 |                                      |
| <p>In addition to the hazards/risks normally associated with the types of work detailed on this drawing, note the following significant residual risks (Reference shall also be made to the design hazard log).</p>                      |                        |                                 |                                      |
| <p><b>Construction</b></p> <p>Refer to drawing NE04_001-ATK-GEN-SWMMWREC-DR-CD-000100</p>                                                                                                                                                |                        |                                 |                                      |
| <p><b>Maintenance / Cleaning</b></p> <p>Refer to drawing NE04_001-ATK-GEN-SWMMWREC-DR-CD-000100</p>                                                                                                                                      |                        |                                 |                                      |
| <p><b>Use</b></p> <p>Refer to drawing NE04_001-ATK-GEN-SWMMWREC-DR-CD-000100</p>                                                                                                                                                         |                        |                                 |                                      |
| <p><b>Decommissioning / Demolition</b></p> <p>Refer to drawing NE04_001-ATK-GEN-SWMMWREC-DR-CD-000100</p>                                                                                                                                |                        |                                 |                                      |
| <p>Project Title</p> <p style="text-align: center;"><b>CAENANT TERRACE<br/>ALLEVIATION SCHEME</b></p>                                                                                                                                    |                        |                                 |                                      |
| <p>Drawing Title</p> <p style="text-align: center;"><b>TYPICAL DETAILS<br/>SHEET 2</b></p>                                                                                                                                               |                        |                                 |                                      |
| <p>Drawing Number</p> <p>Project   Originator   Volume</p> <p style="text-align: center;"><b>NE04_001 - ATK - GEN -</b></p> <p style="text-align: center;"><b>SWMMWREC - DR - CD - 000801</b></p> <p>Location   Type   Role   Number</p> |                        |                                 |                                      |
| Original Size: <b>A1</b>                                                                                                                                                                                                                 | Scale: <b>AS SHOWN</b> | Project Ref. No: <b>5192784</b> | Sheet: <b>2 of 3</b> Rev: <b>P02</b> |